

STATE OF ARIZONA POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

RECEIVED JUN 0 4 2008

1. Cochist County INDIVIDUAL - PROPE	RTY RIGHTS ASSOCI	ATION PAC.	
Po Box 187 Address Mc NEAL A2. 85617 City Zip Code	Cocuty County	520 642-1760 Phone#	3. ID#
2. Sponsoring Organization (If applicable)	 		PAC. 2006-01
<u> </u>			
Name of Candidate and Office Sought (If applicable)			Primary Election: September 12, 2006
bdixn@vtc.neT		. —	General Election: November 7, 2006
Email Address		Fax#	'

4. R	EPORTING PERIOD (Please Check Appropriate Box)	DUE BETWEEN
R.	JANUARY 31 ST REPORT-	
	For Period of November 23, 2004 through December 31, 2005	January 1, 2006 and January 31, 2006
b.	JUNE 30TH REPORT- JAN 2008 - MAY 31 2008	
· ·	For Period of January 1, 2006 through May 31, 2006	June 1, 2006 and June 30, 2006 2008
C.	PRE-PRIMARY ELECTION REPORT-	
	For Period of June 1, 2006 through August 23, 2006	August 24, 2006 and August 31, 2006
d.	POST-PRIMARY ELECTION REPORT-	
	For Period of August 24, 2006 through October 2, 2006	October 3, 2006 and October 12, 2006
e.	PRE-GENERAL ELECTION REPORT-	
	For Period of October 3, 2006 through October 18, 2006	October 19, 2006 and October 26, 2006
f.	POST-GENERAL ELECTION REPORT-	
	For Period of October 19, 2006 through November 27, 2006	November 28, 2006 and December 7, 2006

5 .	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1641.70
5Ъ.	Cash on Hand at the Beginning of this Reporting Period	1547.70	
ic.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	190.27	190-27
d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	1737 97	1831.47
a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
Ъ.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	281 - 32	375·32
•	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1456.65	1456.65

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Cochist County Tarburidum & PROPERTY RIGHTS ASSO. PAC.

	PAGE	2
2, ID#	· ·	
PAC	2006 - 61	

3. Report covering period of JANUARY 1 2008 - MAY 31 2008

	RECEIPTS	Column A This Period	Column B Campaign to Date
4.	Contributions other than loans and in-kind:		
(a)	Individuals - more than \$25 (Total from Schedule A)	0	0
(b)	Individuals - aggregate \$25 or less (Total from Schedule A-1)	190.27	190.27
(c)	Political Committees (Total from Schedule 8)	<u> </u>	0
(d)	Subtotal Contributions [add 4(a), 4(b), and 4(c)]	190.27	190.27
(e)	Refund of contributions (Total from Schedule F-2)	0	0
(f)	Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	190.27	190.27
5.	(a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
	(b) All other loans (Total from Schedule C-1)		0
	(c) Total Loans [add 5(a) and 5(b)]		0
6.	In-kind contributions (Total from Schedule E)		0
7.	Dividends, Interest, and other forms of receipts (Total from Schedule F-1)	0	0
₿,	Total Receipts [add 4(f), 5(c), 5, and 7]	190.27	190.27

DISBURSEMENTS

9.	Expenditures	for operating	expenses	(Total from	Schedule D)
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- 10, Independent Expenditures (Total from Schedule D-1)
- 11, Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) 13.
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repsyments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15; Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

281.32	375.32
0	0
0	0
0	0
0	0
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0	0
O	0
281.32	375.32
0	0
281.32	375 32
0	0

20. I certify, under penalty of parjury, that I have examined the contents of this campaign finance report and to the	ne best of my knowledge and belief it is true
and complete.	
HELENE JACKSON	
Type or Print Name of Treasurer	
Helene Jackson 6	-2-08
Signature of Treasurer of Candidate or Designating Individual Di	ate

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

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2. ID#

1. Committee Name Cachist County INDIVIDUAL . PROPERTY RIGHTS ASSO PIC.

PAC 2006 01

3. Report covering period from ____

JANUARY 1 2008

thru MAy 31 2008

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED TH PERIOD	IS CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
contributions 2500 or less	190.27	190.27
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfetotal to Detailed Summary Page Line 4(b), Column B]	190.27

if contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

JANUARY | 2008

3. Report covering period from

SCHEDULE D

thru May 31 2008

	2, 10#
1. Committee Name <u>CCIPRA</u>	PAC 2006-01

AMOUNT DATE **EXPENDITURES** OF THE EXPENDITURE EXPENDITURE MADE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE 12.00 1-2-08 america 23622 20.00 1-14-08 5.00 1-22-08 Zip State or Services Purchased of CCIPRA 98.81 2-21-08 19.00 5-15-08 126.51 State 5-15-08 85417 Description of Items or Services Purchased Street Address Zip State City Description of Items or Services Purchased Name Street Address State ΖIp City Description of Items or Services Purchased Name Street Address Zip State City Description of Items or Services Purchased 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if lest page of Schedule D, transfer total to Detailed 281.32 Summary Page Line 9, Column A)